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This hotel changed hands January 1st, 1892. Re-opened and furnished by the former owner and proprietor.

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No. 1—The Citizens National Bank of Middletown, Delaware, has placed in my hands for sale the following valuable farm, to settle a claim which they hold Facilities for gunning, fishing and sailing on Floyd's bay,

Wachapresque near the sold regardless of cost, and is one of the finest in Country of county. It is situated about 6 miles from Pocomoke City, 3 miles from railroad station, 21 Taylor House, miles from steamboat wharf, mile from good school, convenient to churches. Contains 3551 acres, 198 acres of which is arable, high, level, red clay land, in good state of cultivation, 1571 acres is in pine woodland, with an abundance of wood's manure, 40 acres is well set in clover, 38 acres is now seeded in wheat, 2,000 peach seeded in wneat, 2,000 plus trees, 500 apple trees. Dwelling trees, 500 apple trees. ary condition, outbuildings are numerous. The front of this farm, and lane, is enclosed with hedge fence. The Bank's claim is \$6,200, and for this figure it can be bought. Terms 1 cash.

No. 2-Belongs to an estate which must be closed at once. Contains about 90 acres, 1 of which is high, arable land. sandy top, red clay bottom, l alance Is well known now to all his custom- is in pine woodland, which is ers and the public, having been in this business nearly ten years at this buildings are in bad condition.

Also 150 other farms for sale, send for description and price

FRANCIS H. DRYDEN, Real Estate Agent, Pocomoke City, Md.

The Onancock Academy.

Announcement for the Session 1892-'93

KENNETH A. BAIN, M. A., (Univ. of Va , 1882.) PRINCIPAL. RICHARD O. MORRIS, JR., of Louisa Co., Va., ASSOCIATE PRINCIPAL. MISS ELIZABETH W. QUINBY, of Onancock, Va., Assistant in Languages and Mathematics, and Instructor in Primary Department.

MISS MARY C. KIMBALL, (New England Conservatory of Music,) teacher of Piano, Harmony, Theory and Voice.

The Chairman of the Faculty of the University of Virginia writes about Mr. Rain: "Mr. Bain is far the best University-man I know to establish and conduct such a school" as named. "He is a most admirable and successful mage gave out the hynn beginning." Mr. Bain: teacher and disciplinarian."

Mr. Morris is a graduate of the University of Virginia in the schools of Latin, French and Chemistry, and is competent to teach advanced classes. His sermon was on the text Exodus viii, of German, Mathematics, Natural Philosophy and History, Literature and The Finger of God." Rhetoric. He has had five years successful experience as a teacher.

Miss Kimball has had four years instruction in music at the New England Conservatory, Boston, under Mr. Carl Faelten, who is now the Director of the Conservatory, and other eminent professors, and one year at the Utica (N. Y.) Conservatory. She is recommended as a brilliant pianist and splen-

did vocalist. The building and grounds of this school are located in a quiet part of tie The building and grounds of this school are located in a quiet part of the town, away from the noise and confusion, and danger to pupils from traile and travel. The building contains nine rooms, besides the large front hall with double stairway, and is provided with all necessary school furniture. It is being repaired, and newly painted, inside and out. The grounds consist of one and a half acres, which are divided into separate play grounds for girls and boys. The Music Department is in the same building, thus avoiding the necessity of passing from one building to another, and all danger to music pupils arising from exposure to rough and very cold weather. It will be provided with a sufficient number of good pianos.

The Sixteenth Session of this school will commence on Monday, the 12th

The Sixteenth Session of this school will commence on Monday, the 12th Snow it is a mighty hand. You have day of September, 1892, and continue for forty weeks, with the usual holi lay. The session is divided into two terms.

THE TERMS OF TUITION ARE AS FOLLOWS: For Lower English Branches, including Orthography, Reading, Writing, Arithmetic, Geography and Grammar, per term, \$10, or per session, \$20.

For Higher English Branches, including above branches, and Natural ity. But have you thought how the Science, Rhetoric, Composition, Chemistry, &c., per term, \$15, or per session, \$30.

For Greek, Latin, French, German and higher Mathematics, each per world, flying for centuries without letterm, \$5, or per session, \$10.

For Greek, Latin, French, German and higher mathematics, the property of the same parent. No extra charge for the use of the same parent. No extra charge for the use of the pupil is, at the same time, taking Instrumental Music, the charge will be only \$5 per quarter.

For Greek, Latin, French, German and higher mathematics, without letters, and \$7.50 per term, or skill of God's hand! But about that I \$50 per session. For incidental expenses, fuel, &c., \$1 per term. Music on skill of God's hand! But about that I \$50 per quarter for the use of the sense of the same time, to compare the property of the pupil is, at the same time, taking Instrumental Music, the charge will be only \$5 per quarter.

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ter for the Vocal Lesson.

The Toronto Description of the School Company of the C

Music pupils will be charged only for the time during which they take Christ says that he cast out devils with

No deduction will be made from these fees, except as above stated, and No deduction will be made from these fees, except as above stated, and that Christ wrote a word he wrote not special rates will be given for children of ministers of the Gospel.

Good board, at reasonable rates, can be obtained in private families in the found. Yet, though so

For circular and further information, apply to the Secretary John P. L. Hopkins. Upshur B. Quinby, Stewart K. Powell, Thomas C. Pitts. Thomas J. Powell,

Stewart K. Powell, Sec'y. Onancock, Va., Aug. 31st, 1892.

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PRATT'S ASTRAL CIL.

PRATT'S ASTRAL OIL is universally conceded to be the best burning and illuminating oil ever put on the market. This result is due to unremitting age in which we live. We are not recore in its distillation, the employment of the highest mechanical skill, the

this business nearly ten years at this place, and judging from the continued increase in his business he must be giving satisfaction, and as business he enlarges his stock. You mill find he is ready to furnish you will find he is ready to furnish you will find he is ready to furnish you will exercise the enlarges his stock. The situated 2 miles from Pocomic with everything usually kept in a mode City. Dwelling and out-PRATT'S ASTRAL OIL from the use of which no accidents have occurred, has borne an unexcelled reputation as a high grade of illuminating oil for twenty-five years, during which time many millions of gallons have been sold.

PRATT'S ASTRAL OIL is pure spring water in color, of high gravity, odorless and of unequaled burning quality. Will not smoke your chimneys and give a beautiful, bright, steady light as long as a drop remains in the lamp.

PRATT'S ASTRAL OIL costs but little more than the inferior grades of illuminating oils and gives far more satisfaction in its use than any oil on the market. It is especially a family oil. in its manufacture.

PRATT'S ASTRAL OIL from the use of which no accidents have occurred, features, be they homely or beautiful.

> We also have the White and Red Star Coal Oil, 150° water we are not responsible for! Do not blame White Head Light and 150° Red Head Light. Lehigh Valley and us for being in our manner cold as an Lee Coals. Lime, Cements and Plaster. The highest grades of iceberg or nervous as a cat amid a pack Flour, Cors. Hay, Mill Feed, Lubricating Oile, otc.;

THE FINGER OF GOD.

AN ELOQUENT SERMON FROM THE TABERNACLE PULPIT.

Dr. Talmage Selects a Text from Exedus and Preaches a Powerful Discourse-A Peroration of Wonderful Force and Beauty of Expression.

BROOKLYN, Oct. 23 .- The capacity of the Tabernacle was tested this morning by the vast crowd that filled it in every part as soon as the doors were opened. After reading and commenting on sev eral passages of Scripture illustrative of God's providential dealings, Dr. Tal-

God moves in a mysterious way His wonders to perform.

Pharaoh was sulking in his marble throneroom at Memphis. Plague after Miss Quinby is a graduate of Hollins Institute, where she received, the same session, the Scholarship Medal and the English Composition Medal, plague had come, and sometimes the two highest honors of that celebrated institution. Her ability and fitness as a teacher, especially of the younger pupils, are well known to our become os as had as before. The necro-pers of the pulace, however, were

Acripelled to recognize the divine movement, and after one of the most exasperating plagues of all the series they ried out in the words of my text, This is the finger of God"-not the first for the last time when bad people said a food thing. An old Philadelphia friend siting me the other day asked me if I had ever noticed this passage of Scripture from which I today speak. I told frim no, and I said right away, "That is good text for a sermon.

We all recognize the hand of God and seen a man keep two or three rubber balls flying in the air, catching and pitching them so that none of them fell were "written with the finger of God." "the tinger of God." The only instance seldom reference is made in the Bible

to a part of God's hand, if you and I keep our eyes open and our heart right we will be compelled often to cry out, Trustees: "This is the finger of God." It is my intention before long to begin a series of sermon's on "The Astronomy of the Dible or God Among the Stars;" "The Ornithology of the Bible, or God Among the Birds;" "The Pomology of the Bible, or God Among the Orchards;" "The Ichthyology of the Bible, or God Among the Fishes;" "The Geology of the Bible, or God Among the Rocks;" "The Waters of the Bible, or God Among the Seas;" "The Zoology of the Bible, or God Among the Beasts;" "The Precions Stones of the Bible, or God Among the Amethysts;" "The Conchology of the Bible, or God Among the Shells;" "The Botany of the Bible, or God Among the Flowers;" "The Chronology of the Bible, or God Among the Centuries," and I want this coming winter to get you and get myself into the habit of seeing the finger of God everywhere and in everything; but this morning I want

to induce you to look for the finger of God in your personal affairs. PROVIDENTIAL GESTURES. To most of us gesticulation is natural. If a stranger accost you on the street and ask you the way to some place, it is as natural as to breathe for you to level your forefinger this way or that. Not one out of a thousand of you would stand with your hands by your side and make no motion with your finger. What-ever you may say with your lips is em-phasized and re-enforced and translated by your finger. Now God in the dear old Book says to us innumerable things by the way of direction. He plainly tells us the way to go. But in every exigency of our life, if we will only look, we will find a providential gesture and a providential pointing, so that we may confi dently say, "This is the finger of God." Two or three times in my life, when perplexed on questions of duty after earnest prayer, I have cast lots as to what I should do. In olden times the Lord's people cast lots. The land of Canaan was divided by lot. The cities were divided among the priests and Levites by lot. Matthias was chosen to the apostleship by lot. Now casting lots is about the most solemn thing you can do. It should never be done, except with a solemnity like that of the last Cape Charles City, Va. Almighty. If after earnest prayer you do not seem to get the divine direction, I think you might without sin write upon one slip of paper "Yes," and upon another "No," or some other decisive words apprepriate to the case, and then, obliterating from your mind the identity of the slips of paper, draw the decision and act upon it. In that case I think you have a right to take that indication as the finger of God. But do not do that except as the last resort and with a devoutness that leaves absolutely ail

of Fourth of July firectackers. If you

with God. For much that concerns us we have no responsibility, and we need not make appeal to the Lord for direction. We are not responsible for most of our sur-roundings. We are not responsible for the country of our birth, nor for whether we are Americans, or Norwegians, or Scotchmen, or Irishmen or Englishnervous or phlegmatic, bilious or sangaine. We are not responsible for our ocean. Oh, I am so glad' that there are about five hundred thousand things that

blame our great-grandfathers or great-grandmothers who died before the Revolutionary war, and who may have had habits depressing and ruinous. There are wrong things about us all which make me think that one hundred and fifty years ago there was some terrible crank in our ancestral line. Realize that and it will be a relief semi-infinite. Let us take ourselves as we are this moment, and then ask "which way?" Get all the direction you can from careful and constant study of the Bible, and then look up and look out and look around and see if you can find the finger

LINCOLN'S WISE DELAY. It is a remarkable thing that some times no one can see that finger but yourself. A year before Abraham Lincoln signed the proclamation of emancipation the White House was thronged with committees and associations, ministers and laymen, advising the president to make that proclamation. But he waited and waited, amid scoff and anathema, because he did not himself see the finger of God. After awhile, and at just, th

and signed the proclamation. The dis tinguished Confederates, Mason and Slidell, were taken off an English vessel by the United States government. "Don't give them up," shonted all the northern states. "Let us have war with England rather than surrender them," was the almost unanimous cry of the north. But William H. Seward saw the finger of God leading in just the opposite direction, and the Confederates were given up and we avoided a war with England, which at that time would have been the demolition of the United States government. In other words, the finger of God as it directs you may be invisible to everybody else. Follow the divine point ing as you see it, although the world may call you a fool. There has never been a man or a woman who amounted to anything that has not sometimes been called a fool. Nearly all the mistakes that you and I have made have come from our following the pointing of some other finger instead of the finger of God. But. now, suppose all forms of disaster close in upon a man. Suppose his business collapses. Suppose he buys goods and cannot sell them. Suppose by a new invention others can furnish the same goods at less price. Suppose a cold spring or a late autumn or the coming of an epidemic corners a man, and his notes come due and he cannot meet them, and his rent must be paid and there is nothing with which to pay it, and the wages of the employees are due and there is nothing with which to meet that obligation, and the bank will not discount, and the business friends to the same predicament, and he bears up" and struggles on until, after awhile, crash goes the whole concern. BETTER TREASURES THAN MONEY.

I would pay my debts if I could, but here I am hedged in and stopped." What should that man do in the case? Go to the Scriptures ar read the Go to the Scriptures ar read the promise about all things working together for good and kindred passages? That is well. But he needs to do something besides read the Scriptures. He reeds to look for the finger of God that is pointing toward better treasures; that is pointing toward eternal release; that is urging him to higher realms. No human finger ever pointed to the east or wes: man to higher and better spiritual resources than he has ever enjoyed. There are men of vast wealth who are as rich for heaven as they are for this world. but they are exceptions. If a man grows in grace, it is generally before he gets \$100,000 or after he loses it. If a man has plenty of railroad scenrice and has applied to his banker for more; if the lots he bought have gone up fifty per cent, in value; if he had hard work to get the door of his fireproof safe shut because of a new roll of securities he put in there just before locking up at night; if he be speculating in a falling market or a rising market and things take for him a right turn, he does not grow in grace very much that week. Do you know what made the great revival of 1857, when more people were converted to God, probably, than in any year since Christ was born? It was the defalcations and bankruptcy that swept American prosperity so flat that it could fall no flatter. I am speaking of whole souled men. Such men are so broken by calamity that they are humbled and fly to God for relief. Men who have no spirit and never expect anything are not much affected by tinancial changes. They are as apt to go into the kingdom under one set of circumstances as another. They are deadbeats wherever they are. The only way to get rid of them is to lend them a dollar and you will never see them again. I have tried that plan and it works well. But I am speaking of the feet of misfortune on high spirited men. Nothing but trial will turn such men from ear, h to heaven. It is only through clouds and darkness and whirlwind of disaster such a man can see the fluger of God. MELCIES NOT ACCIDENTS.

A most interesting as well as a most useful study is to waten the pointing of the finger of God. In the Seventeenth century South Carolina was yielding rosin and turpentine and tar as her chief productions. But Thomas Smith noticed that the ground near his house in Charleston was very much like the places in Madagascar where he had raised rice, and some of the Madagascar rice was sown there and grew so rapidly that South Carolina was led to make rice her chief production. Can you not see the finger of God in that incident? Rev. John Fletcher, of England, many will know, was one of the useful ministers of the Gospel who ever preached. Before conversion he joined the army and had bought his ticket on the ship for South America. The morning he was to sail some one spilled on him a kettle of water, and he was so scalded he could not go. He was very much disappointed, but the ship he was going to sail on went out and was never heard of again. Who can doubt that God was arranging the life of John Fletcher? Was it merely accidental that Richard Rodda, a Cornish miner, who was on his knees praying, remained unburt, though heavy stones fell before him and behind him, and on either side of him, and another fell on top of these so as to make a roof

all time and all eternity.

Cod no divine supervisal? Does an- ward. archy rule this world, or God?

St. Felix escaped martyrdom by crawling old, and I have a touch of rheum, ing through a hole in the wall across tism in that foot, and I believe correction which tho spiders immediately after ward is the great with my leart, and I consolve a web. Has percentous law the not stand as much as I used to "Well I

ole in the wall, but the spider's web congratulate you, for that shows you put them off the track. A boy was lost | are getting nearer to the time when you by his drunken father and could not for are going to enter immortal youth and years find his way home. Nearly grown | be strong enough to hur off the battle finger of God. A NATIONAL APPLICATION.

whom he goes for accommodation are in unusually healthful. Cholera never in heaven. Lock up the healthiest per-He stands wandering and saying: "I do not see the meaning of all this. I have done the best I could. God knows evident to me that the finger of God is in donna that ever trod the platform, and this cholern scare, and that he is point-know that in heaven you will lift a moreing this nation to something higher and enrapturing song than ever enchanted better. It has been demonstrated as never | earthly auditorium. before that we are in the hands of God. He allowed the plague to come to our very gates, and then halted it. The leaped the barriers lifted against it! splendid city under the sun. Thanks to the president of the United perorafterwarl asked me if I had seen and thanks to all who stood between this cow burn. I will tell you what I meant. evil and our national health, but more After examining nine hundred brass or north or south so certainly as the finger of God is pointing that troubled God! Out of that solemnity we ought snow after Napoleon retreated from thing that has ever yet characterized us letter "N." I ascended the tower of some tional sins, our Sabbath breaking, and sunset, and on each platform there were our drunkenness, and our impurities, and bells, large and small, and I climbed up our corruptions of all sorts as a people. among the bells, and then as I reached prosperity to forget the mercy of God began to ring, and they were joined by that has kept us from being blotted out the bells of fourteen hundred towers for our crimes, and that still multiplies and domes and turrets. Some of the our temporal prosperities. Forward and | bells sent out a faint tinkle of sound, a in this protecting mercy?

> malignity and abuse than any presiden- so sweet, so awful, so grand, so charmtial campaign since we have been a na- ing, so tremendous, so soft, so rippling, tion. Turn over to the pictorials and the columns of the political sheets of wreathe and whirl and rise and sink and the presidential excitements all the way | burst and roll and mount and die. back and see what contumely Washington and Jefferson and Madison and Monree and Jackson went through. Now when I saw all the fourteen hundred see the almost entire absence of all that. turrets affame with the sunset, roofs of The political orators, I notice, this year are apt to begin by enlogizing the honesty and good intentions of the opposing of autumnal forests and the blue of candidate, and say that he is better than summer heavens, and the conflagration his party. Instead of vitriol, camomile of morning skies, and the green of rich flowers. That we seem to have escaped | meadows, and the foam of tossing seas. the degradation of the usual quadrennial The mingling of so many colors with so billing-gate is an encouraging fact. Permany sounds was an entrancement haps this betterment may have somewhat resulted from the sadness hovering over human eyes or human ears. I expect to the home of one of the candidates, a sadness in which the whole nation sympathizes. Perhaps we have been so ab sorbed in paying honors to Christopher Columbus that we have forgotten to anathematize the prominent men of the present. No man in this country is fully present. No man in this country is fully honored until he is dead. Whatever be mingling with the doxologies of empires. the reason, this nation has escaped many of the horrors that ordinarily accompany the presidential contest. But let us not dead. Nations in white. Centuries in pause too long in hilarity about the present and forget the fact that there are not only temporal possibilities far great- of apostles. Circle of propiets. Thrones er than fhose attained, but higher moral and religious possibilities. The God of Throne of archangel. Throne of Christ. our fathers is the God of their children, Throne of God. Thrones! Thrones! and his finger points us to a higher na- Thrones! The finger of God points that tional career than many have yet suspected. For our churches, our schools, place. Through the atoning Christ all pected. For our churches, our schools, our colleges, our institutions of mercy, I speak of and more may be yours and

the best days are yet to come. ONWARD THE WATCHWORD most always and in almost everything points forward and not backward. All the way through the Bible the lamb and pigeon on the altar, the pillar of fire poised above the wilderness, peace offering, sin offering, trespass offering, fin-gers of Joseph and Isaac and Joshua and David and Isaiah and Micah and Ezekiel, all together made the one finger of God pointing to the human, the divine, the gracious, the glorious, the omnipotent, the gentle, the pardoning and suffering tution bought in 1889 for \$315. and atoning Christ. And now the same finger of God is pointing the world upward to the same Redeemer and forward to the time of his universal domination. My hearers, get out of the habit of looking back and looking down, and A missionary in Jamaica lost his way, and in the night was wandering about, when a firefly flashed and revealed a precipice over which in a moment more

he would have been dashed. F. W. tion. We have none of us hardly be Robertson, the great preacher of Brighton, England, had his life work decided him—and you may all love him and trust by the barking of his dog. A neighbor him from this moment on-we no more whose daughter was ill was disturbed understand the good things ahead of us by the barking of that dog one night. than a child at school studying his A B This brought the neighbor into commu- C can understand what that has to do nication with Robertson. That acquaint- with his reading John Ruskin's "Seven anceship kept him from joining the Lumps of Architecture" or Daute's "Di-dragoons and going to India and spend-vina Commedia." The catisfactions and ing his life in military service, and re-joys we have as yet had are like the served him for a pulpit the influence of music a boy makes with his first lesson which for Gospelization will resound for on the violin compared with what was evoked from his great orchestra by my Why did not Columbus sink when in dear and illustrious and transcendent early manhood he was affeat six miles but now departed friend, Patrick Gilfrom the beach with nothing to sustain more, when he lifted his baton and all him till be could swim to land but a the strings vibrated, and all the trumboat's car? I wonder if his preservation pets pealed forth, and all the fintes carhad anything to do with America? Had oled, and all the drums relled, and all the storm that diverted the Mayflower the hoofs of the cavalry charge which from the mouth of the Hudson for which he imitated were in full beat. Look it was sailing and sent it ashore at Cape | shead! The finger of God points for-

"Oh, but," says some one, "I am get-

he went into a Falton street prayer ments of heaven any bandit who by unmeeting and asked for prayers that he heard of burghays ight break into the might find his parents. His mother was in the room and rose and recognized Ler long lost son. Do you say that these are gone, and the hereavements of line things "only has pened so?" Tell that to have mulriplied until this world that those who do not believe in a God, and have no faith in the Bible. Do not tell charm." I congratulate you, for when it to me. I said to an aged minister of you go there will be fewer here to holl much experience: "All the events of my | you back and more there to pull you in. life seem to have been divinely connected. Do you suppose it is so in all lives?" He answered, "Yes, but most and by hymn and prayer and sermon people do not notice the divine leadings." and Christian association we try to get I stand here this morning to say from into a frame of mind that will be acceptmy own experience that the safest thing able to God and pleasant to curselves, in all the world to do is to trust the But what a stupid thing it, all is com-Lord. I never had a misfortune or a pared with what it will be when we have persecution or a trial or a disappoint-ment, however excruciating at the time. Bible, and we stand, our last imperfecthat God did not make turn out for my good. My one wish is to follow the of the universe—the blessed Christ—and divine leading. I want to watch the have him look in our face and say: "I have been watching you and sympathizing with you and helping you all these Nations also would do well to watch | years, and now you are here. Go where for the finger of God. What does the you please and never know a sorrow and cholera scare in America mean? Some | never shed a tear. There is your mother say it means that the plague will sweet now-she is coming to greet you-and our land next summer. I do not believe there is your father, and there are your a word of it. There will be no cholera | children. Sit down under this tree of here next summer. Four or five sum life, and on the banks of this river tallmers ago there were those who said it all over." I tell you there will be would surely be here the following summer because it was on the way. But it diffy years of carthly exultation. Look did not come. The sanitary precautions ahead! Look at the finest house on earth established here will make next summer and know that you will have a finer one starts from where it stopped the season | son you can find and know you will yet before, but always starts in the filth of be healthier. Look up the one who has Asia, and if it starts next summer it the best evesight of any one you have ever will start there again-it will not start heard of, and know you will have better from New York quarantine. But it is vision, "Listen to the sweetest prima

A VISION OF SPLENDOR. . My friends, I do not know how we are going to stand it-I mean the full inrush quarantine was right and necessary, but of that spleudor. Last summer I saw oh, how easily the plague could have Moscow, in some respects the most States, and thanks to the health officers, it, for Moscow is the pride of Russia. and thanks to the Thirteenin regiment, I told him yes, and that I had seen Mosto pass up to something better than any- | Moscow, each cannon deep cut with the as a nation. We ought to quit our na- two hundred and fifty feet, just before The tendency is in self gratulation at our the top all the be is underneath me upward! See you not the finger of God sweet thatinnabulation that seemed to bubble in the air, and others thundered I rejoice that there are many encour- forth boom after boom, boom after aging signs for our nation, and one is boom, until it seemed to sinke the earth that this presidential campaign has less and fill the heavens—sounds so weird,

When Napoleon saw Moscow burn it could not have been more brilliant than gold and walls of malachite, and architecture of all colors mingling the brown almost too much for human nerves or see nothing to equal it until you and I see heaven. But that will surpass it and make the memory of what I saw that Organs of eternal worship responding to the trumpets that have wakened the coronation. Anthems like the voice of of apostles. Circle of prophets. Thrones mine. Do you not now hear the chime of the bells of that metropolis of the uni-But notice that this finger of God al- verse? Do you not see the shimmering of the towers? Good morning.

A blind man with a hand organ has been parading the streets of Alexandria, Ind., with a placard on his breast which reads. "I am blind and the father of eight children by a horrible accident.

Trinity college, Cambridge. England, has an autograph letter of Sir Isanc Newton which the curators of the insti-

Amurath III killed five of his brothers; his mother in grief took her own life; and he was shortly after taken off

Checkers or draughts were known to the ancient Egyptians, and pictures 4,000 years old represent a quarrel over